

Contains Mistakes

Barack Obama's inaugural address in full

Barack Obama has been sworn in as the 44th US president. Here is his inauguration speech in full.

My fellow citizens:

I stand here today humbled by the task before us, grateful for the trust you have bestowed, mindful of the sacrifices borne by our ancestors. I thank President Bush for his service to our nation, as well as the generosity and co-operation he has shown throughout this transition.

Forty-four Americans have now taken the presidential oath. The words have been spoken during rising tides of prosperity and the still waters of peace. Yet, every so often the oath is taken amidst gathering clouds and raging storms. At these moments, America has carried on not simply because of the skill or vision of those in high office, but because we, the people, have remained faithful to the ideals of our forbearers, and true to our founding documents.

So it has been. So it must be with this generation of Americans.

Serious challenges

That we are in the midst of crisis is now well understood. Our nation is at war, against a far-reaching network of violence and hatred. Our economy is badly weakened, a consequence of greed and irresponsibility on the part of some, but also our collective failure to make hard choices and prepare the nation for a new age. Homes have been lost; jobs shed; businesses shuttered. Our health care is too costly; our schools fail too many; and each day brings further evidence that the ways we use energy strengthen our adversaries and threaten our planet.

Today I say to you that the challenges we face are real. They are serious and they are many. They will not be met easily or in a short span of time. But know this, America - they will be met.

On this day, we gather because we have chosen hope over fear, unity of purpose over conflict and discord.

On this day, we come to proclaim an end to the petty grievances and false promises, the recriminations and worn out dogmas, that for far too long have strangled our politics.

Nation of 'risk-takers'

We remain a young nation, but in the words of scripture, the time has come to set aside childish things. The time has come to reaffirm our enduring spirit; to choose our better history; to carry forward that precious gift, that noble idea, passed on from generation to generation: the God-given promise that all are equal, all are free, and all deserve a chance to pursue their full measure of happiness.

In reaffirming the greatness of our nation, we understand that greatness is never a given. It must be earned. Our journey has never been one of short-cuts or settling for less. It has not been the path for the faint-hearted - for those who prefer leisure over work, or seek only the pleasures of riches and fame. Rather, it has been the risk-takers, the doers, the makers of things - some celebrated but more often men and women obscure in their labour, who have carried us up the long, rugged path towards prosperity and freedom.

For us, they packed up their few worldly possessions and travelled across oceans in search of a new life.

For us, they toiled in sweatshops and settled the West; endured the lash of the whip and ploughed the hard earth.

For us, they fought and died, in places like Concord and Gettysburg; Normandy and Khe Sahn.

'Remaking America'

Time and again these men and women struggled and sacrificed and worked till their hands were raw so that we might live a better life. They saw America as bigger than the sum of our individual ambitions; greater than all the differences of birth or wealth or faction.

Our workers are no less productive than when this crisis began. Our minds are no less inventive, our goods and services no less needed than they were last week or last month or last year. Our capacity remains undiminished. But our time of standing pat, of protecting narrow interests and putting off unpleasant decisions - that time has surely passed.

Starting today, we must pick ourselves up, dust ourselves off, and begin again the work of remaking America.

For everywhere we look, there is work to be done. The state of the economy calls for action, bold and swift, and we will act - not only to create new jobs, but to lay a new foundation for growth. We will build the roads and bridges, the electric grids and digital lines that feed our commerce and bind us together. We will restore science to its rightful place,

and wield technology's wonders to raise health care's quality and lower its cost. We will harness the sun and the winds and the soil to fuel our cars and run our factories. And we will transform our schools and colleges and universities to meet the demands of a new age. All this we can do. All this we will do.

Restoring trust

Now, there are some who question the scale of our ambitions - who suggest that our system cannot tolerate too many big plans. Their memories are short. For they have forgotten what this country has already done; what free men and women can achieve when imagination is joined to common purpose, and necessity to courage.

The question we ask today is not whether our government is too big or too small, but whether it works - whether it helps families find jobs at a decent wage, care they can afford, a retirement that is dignified. Where the answer is yes, we intend to move forward. Where the answer is no, programs will end. And those of us who manage the public's dollars will be held to account - to spend wisely, reform bad habits, and do our business in the light of day - because only then can we restore the vital trust between a people and their government.

Nor is the question before us whether the market is a force for good or ill. Its power to generate wealth and expand freedom is unmatched, but this crisis has reminded us that without a watchful eye, the market can spin out of control - that a nation cannot prosper long when it favours only the prosperous. The success of our economy has always depended not just on the size of our gross domestic product, but on the reach of our prosperity; on the ability to extend opportunity to every willing heart - not out of charity, but because it is the surest route to our common good.

'Ready to lead'

As for our common defence, we reject as false the choice between our safety and our ideals. Our founding fathers, faced with perils we can scarcely imagine, drafted a charter to assure the rule of law and the rights of man, a charter expanded by the blood of generations. Those ideals still light the world, and we will not give them up for expedience's sake. And so to all other peoples and governments who are watching today, from the grandest capitals to the small village where my father was born: know that America is a friend of each nation and every man, woman, and child who seeks a future of peace and dignity, and we are ready to lead once more.

We are the keepers of this legacy. Guided by these principles once more, we can meet those new threats that demand even greater effort - even greater cooperation and understanding between nations. We will begin to responsibly leave Iraq to its people, and forge a hard-earned peace in Afghanistan. With old friends and former foes, we will work tirelessly to lessen the nuclear threat, and roll back the spectre of a warming planet. We will not apologise for our way of life, nor will we waver in its defence, and for those who seek to advance their aims by inducing terror and slaughtering innocents, we say to you now that our spirit is stronger and cannot be broken; you cannot outlast us, and we will defeat you.

'Era of peace'

For we know that our patchwork heritage is a strength, not a weakness. We are a nation of Christians and Muslims, Jews and Hindus - and non-believers. We are shaped by every language and culture, drawn from every end of this earth; and because we have tasted the bitter swill of civil war and segregation, and emerged from that dark chapter stronger and more united, we cannot help but believe that the old hatreds shall someday pass; that the lines of tribe shall soon dissolve; that as the world grows smaller, our common humanity shall reveal itself; and that America must play its role in ushering in a new era of peace.

To the Muslim world, we seek a new way forward, based on mutual interest and mutual respect. To those leaders around the globe who seek to sow conflict, or blame their society's ills on the West - know that your people will judge you on what you can build, not what you destroy. To those who cling to power through corruption and deceit and the silencing of dissent, know that you are on the wrong side of history; but that we will extend a hand if you are willing to unclench your fist.

To the people of poor nations, we pledge to work alongside you to make your farms flourish and let clean waters flow; to nourish starved bodies and feed hungry minds. And to those nations like ours that enjoy relative plenty, we say we can no longer afford indifference to suffering outside our borders; nor can we consume the world's resources without regard to effect. For the world has changed, and we must change with it.

'Duties'

As we consider the road that unfolds before us, we remember with humble gratitude those brave Americans who, at this very hour, patrol far-off deserts and distant mountains. They have something to tell us, just as the fallen heroes who lie in Arlington whisper through the ages. We honour them not only because they are guardians of our liberty, but because they embody the spirit of service; a willingness to find meaning in something greater than themselves. And yet, at this moment - a moment that will define a generation - it is precisely this spirit that must inhabit us all.

Our challenges may be new. The instruments with which we meet them may be new. But those values upon which our success depends - honesty and hard work, courage and fair play, tolerance and curiosity, loyalty and patriotism - these things are old. These things are true. They have been the quiet force of progress throughout our history. What is demanded then is a return to these truths.

What is required of us now is a new era of responsibility - a recognition, on the part of every American, that we have duties to ourselves, our nation, and the world, duties that we do not grudgingly accept but rather seize gladly, firm in the knowledge that there is nothing so satisfying to the spirit, so defining of our character, than giving our all to a difficult task.

'Gift of freedom'

This is the price and the promise of citizenship.

This is the source of our confidence - the knowledge that God calls on us to shape an uncertain destiny.

This is the meaning of our liberty and our creed - why men and women and children of every race and every faith can join in celebration across this magnificent mall, and why a man whose father less than 60 years ago might not have been served at a local restaurant can now stand before you to take a most sacred oath.

So let us mark this day with remembrance, of who we are and how far we have travelled. In the year of America's birth, in the coldest of months, a small band of patriots huddled by dying campfires on the shores of an icy river. The capital was abandoned. The enemy was advancing. The snow was stained with blood. At a moment when the outcome of our revolution was most in doubt, the father of our nation ordered these words be read to the people:

"Let it be told to the future world... that in the depth of winter, when nothing but hope and virtue could survive... that the city and the country, alarmed at one common danger, came forth to meet [it]."

America. In the face of our common dangers, in this winter of our hardship, let us remember these timeless words. With hope and virtue, let us brave once more the icy currents, and endure what storms may come. Let it be said by our children's children that when we were tested we refused to let this journey end, that we did not turn back nor did we falter; and with eyes fixed on the horizon and God's grace upon us, we carried forth that great gift of freedom and delivered it safely to future generations.

Thank you. God bless you. And God bless the United States of America.

SSPS text

blɜrɜk ɔbΔmiz inɔgɜrɔl ʌjres in fɔl
blɜrɜk ɔbΔmɜ hɔz bɛn swɔrn in ɔz tɪl 44th ʌs prezɜdɪnt. hɛl ɪz hɪz inɔgɜrɛʃtɪn sbɛtɪn in fɔl.
mɪ fɔlɔ sit ʌzɪnz:

I sdɔnd hɛl tɜdɛ hɜmbɔld bɪ tɪl tɜsk bɪfɜ ʌs, grɛt fɔl fɜ tɪl tɜrɜst yɔ hɔv blɜst ɔd, mɪndfɔl
ɔv tɪl sɔkrɪfɪsɪz bɜrn bɪ ɔo ɔnsestɪz. I tɔgk prezɜdɪnt bɔʃh fɜ hɪz sɜrvɪs tɔ ɔo nɛʃtɪn, ɔz wɔl ɔz
tɪl jɛnɜrosɪtɛ ɔnd kɔ- ɔpɪrɛʃtɪn hɛ hɔz shɔwn tɪrɔot tɪs tɜrɔnzɪʃtɪn.
fɜtɛ- fɜ ʌmɛrɪkɪnz hɔv nɔo tɛkɪn tɪl prezɜdɛntɜl ɔtɪ. tɪl wɜrɜs hɔv bɛn spɔkɪn jɜrɛg rɪzɛg tɪs
ɔv prɔsperɪtɛ ɔnd tɪl sdɪl wɜrtɪz ɔv pɛs. yet, ɛvrɛ sɔ ofɪn tɪl ɔtɪ ɪz tɛkɪn ʌmɪst gɔtɜlɜg klɔɔs ɔnd
rɛjɛg stɜmz.
ɔt tɛz mɔmɪnɜs, ʌmɛrɪkɜ hɔz kɔrɛd ɔn nɔt sɪmple bɪkɔz ɔv tɪl sgɪl ɜ vɪjɪn ɔv tɪɔz in hɪ ofɪs, blɜ
bɪkɔz wɛ, tɪl pɛpɔl, hɔv rɛnɛmɪd fɛtɪfɔl tɔ tɪl ɪdɛɪlz ɔv ɔo fɜbɛrɪz, ɔnd tɜrɔ tɔ ɔo fɔundɛg
dɔkɜmɪnɜs.
sɔ ɪt hɔz bɛn. sɔ ɪt mɜst bɛ wɪtɪ tɪs jɛnɜrɛʃtɪn ɔv ʌmɛrɪkɪnz.

'sereɪs tɜlɔnɜjɪz'

þiöt we Δ in þil midas ov krIsis iz nœo wœl andlæsdœd. œo nœæshin iz œt wœr, ægenst œ fΔ- rœchœg netwurk ov vIlins œnd hætrœd. œo ikonlæmœ iz bœdle wœkind, œ konslækwins ov grœd œnd irærsponsibilitœ on þil pΔt ov slæm, blæ œlsœ œo klæktiv fœlylæ tœ mœæk hΔd çæresiz œnd præpœræ þil nœæshin fœr œ nyœ œj. hœmz hœv bœn lost; jobz shed; biznisiz shætid. œo hœœtll kœl iz tœ kostlœ; œo sgœowlz fœeil tœ menœ; œnd ech dœæ brigz fœr þil evlædins þiöt þil wœæz we yœz enlæje sjrœgþlin œo œdvursærez œnd þlœtin œo plœnit.

we hœv çhœzin hœp œvlæ fœl, yœnlæte ov pœpzs œvlæ konflikt œnd diskœrd þiez Δ þil indikœtiz ov krIsis, sæbjœkt tœ dΔtlæ œnd sdæstistiks. les mœjhræbœl blæ nœ les præfœond iz œ sœrœg ov konfædins ækros œo lœnd – œ nœgœg fœl þiöt æmerikiz dæklIn iz inœvœtœbœl, œnd þiöt þil nekst jœnlæœshin mæst lœwæ its sIas.

tædœ I sœ tœ yœ þiöt þil çhœlœnjiz we fœæs Δ reil. þiœ Δ sereis œnd þiœ Δ menœ. þiœ wil not bœ met ezlœ æ in œ shœrt sbœn ov tIm. blæ nœ þiis, œmeriklæ – þiœ wil bœ met.

on þiis dœæ, we gœþilæ bikœwz we hœv çhœzin hœp œvlæ fœl, yœnlæte ov purpis œvlæ konflikt œnd diskœrd. on þiis dœæ, we klæm tœ prœklœm œn end tœ þil pete grevinsiz œnd fols promæsis, þil rœkrimænlæœshinz œnd wœrn œot dogmiz, þiöt fœr fΔ tœ lœg hœv sjrœnjœld œo polætikis.

nœæshin ov 'risk- tœækiz'

we rimœen œ yæg nœæshin, blæ in þil wurœs ov skripçilæ, þil tIm hœz klæm tœ set æsId çhIildish þligs. þil tIm hœz klæm tœ rœalfurm œo injœrœg sbirit; tœ çhœz œo betæ histœrœ; tœ kœrœ fœrd þiöt prœshis gift, þiöt nœbœl Iðœl, pΔst on from jœnlæœshin tœ jœnlæœshin: þil god- givin promis þiöt œrl Δ œkwœl, œrl Δ frœ, œnd œrl dizœrn œ çhΔns tœ pursyœ þiœ fœl mœjhræ ov hœpœnis.

in rœalfurmœg þil grœetnis ov œo nœæshin, we andlæsdœnd þiöt grœetnis iz nevlæ œ givin. it mæst bœ œrœnd. œo jœrne hœz nevlæ bœn wæn ov shœrt- klæss ær setlœg fœr les. it hœz not bœn þil pΔtlæ fœr þil fœent- hΔtind – fœr þiöz hœ præfur lœjhræ œvlæ wurk, ær sœk œnlœ þil plœjhræz ov richiz œnd fœœm. rΔþilæ, it hœz bœn þil risk- tœækiz, þil dœwiz, þil mœækiz ov þligs – slæm solæbrœetid blæ mœr œfin mœn œnd wœmin œbsgyœwæ in þiœ lœœblæ, hœ hœv kœrœd æs ær þil lœg, rægid pΔtlæ tiwœrœs prosperitœ œnd frœdim. fœr æs, þiœ pœkt ær þiœ fyœ wœrldlœ ræzeshinz œnd çhrœvœld ækros œshinz in sœrç œv œ nyœ IIf. fœr æs, þiœ tœrœœld in swœtshops œnd setœld þil west; enjœwid þil lœsh œv þil wip œnd plœod þil hΔd œrll. fœr æs, þiœ fœrt œnd dIð, in plœæsis IIf konkœrd œnd getizburg; nœrminde œnd kœe slæhn.

'rœmœækig æmeriklæ'

tIm œnd ægein þiez mœn œnd wœmin sjrærgœld œnd sœkrifIst œnd wurkd til þiœ hœnœs wur rœr sœ þiöt we mIt liv œ betæ IIf. þiœ sœ æmeriklæ œz bigæ þiœn þil slæm œv œo indælvijœl œmbishinz; grœetlæ þiœn œrl þil difœrœnsiz œv bœtll ær wœtll ær fœkshin.

þil sdœet œv þil ikonlæmœ kœrlz fœr œkshin, bowd œnd swift

þiis iz þil jœrne we kintinyœ tædœ. we rimœen þil mœst prospæris, pœowæfœwl nœæshin on œrll. œo wurkiz Δ nœ les prædæktiv þiœn wen þiis krIsis bigœn. œo mInœs Δ nœ les inventiv, œo gœwœs œnd survæsis nœ les nœdid þiœn þiœ wur lΔst wœk ær lΔst mænþll ær lΔst yœl. œo klæpœsæte rimœenz ændæminisht. blæ œo tIm œv stœndœg pœt, œv prætekteg nœrœ indœrisœs œnd pœtœg œf ænpœzint disijhrinz – þiöt tIm hœz shœrlœ pΔst. sdæteg tædœ, we mæst pik œœrsœlvz ær, dæst œœrsœlvz œf, œnd bigin ægein þil wurk œv rœmœækig œmeriklæ.

fœr evrœwœl we lœk, þiœ iz wurk tœ bœ dæn. þil sdœet œv þil ikonlæmœ kœrlz fœr œkshin, bowd œnd swift, œnd we wil œkt – not œnlœ tœ krœœt nyœ jobz, blæ tœ lœœ œ nyœ fœœndœshin fœr grœtll. we wil bild þil rœœs œnd brijiz, þil ælœkçhœk griœs œnd dijætœl IInz þiöt fœd œo komœrs œnd bInd æs tægetlæ. we wil ræstœr sIins tœ its rItfœl plœæs, œnd wœild teknoæljœz wændiz tœ rœæiz hœœtll kœiz kwœlæte œnd lœwæ its kœst. we wil hΔnis þil slæn œnd þil wInœs œnd þil sœrœil tœ fyœl œo kΔz œnd ræn œo fœkçhrœz. œnd we wil çhrœnzfœrm œo sgœowlz œnd kolijiz œnd yœnlævursætez tœ met þil dæmΔnœs œv œ nyœ œj. œrl þiis we kœn dœ. œrl þiis we wil dœ.

'ræsdœrœg çhræst'

nœo, þiœ Δ slæm hœ kwœsjin þil sgœeil œv œo œmbishinz – hœ slægest þiöt œo sisdim kœnot toliœret tœ menœ big plœnz. þiœ mœmærez Δ shœrt. fœr þiœ hœv figotin wœt þiis kændrœ hœz œrœde dæn; wœt frœ mœn œnd wœmin kœn æçœv wen imœjinœshin iz jœrœnd tœ kœmin pœpzs, œnd næsesæte tœ kærj.

we rijœkt œz fols þil çæres bit wœn œo sœftœ œnd œo Iðœilz

wœt þil siniks fœeil tœ ændlæsdœnd iz þiöt þil grœœnd hœz shiftid binœtll þiœm – þiöt þil sdœeil pæliticæ ægyœminœs þiöt hœv konsyœmd æs fœr sœ lœg nœ lœggæ ærll.

þil kwesjin we Δsk tλdæ iz not weþil 00 gλvλmint iz t0 big α t0 smαrl, bλt weþil it wurks – weþil it hoops f0mlez fInd jobz 0t æ desint wæ, keλ þæ k0n λfαrd, æ rλtIλmint þ0t iz dignifId. weλ þil Δnsλ iz yes, we intend t0 murv fαrd. weλ þil Δnsλ iz n0, pr0gr0mz wil end. 0nd þ0z ov λs h0 m0nij þil p0bliks doliz wil be h0od t0 λk0ont – t0 sbend wIzle, fifαrm b0d h0bias, 0nd d0 00 biznis in þil lIt ov dæ – bik0oz 0nle þien k0n we rλstα þil vIt0l chrλst bitwen æ p0p0l 0nd þeλ gλvλmint.

nα iz þil kwesjin bifα λs weþil þil mΔkit iz æ fαrs fα g0od α il. its p0owλ t0 jenλræet w0lþI 0nd eksp0nd fredim iz λnm0cht, bλt þis krIsis h0z rimIndid λs þ0t wiþ0ot æ wochf0l I, þil mΔkit k0n spin 0ot ov kinchrowl – þ0t æ næshin knot prospλ log wen it fæviz 0nle þil prospλris. þil sλkses ov 00 ikonλme h0z αwæz dipendid not jλst on þil sIz ov 00 gr0s dimesdik prodλkt, bλt on þil rech ov 00 prosperite; on þil λbilæte t0 iksdend opλch0nλte t0 evre wileg hΔt – not 0ot ov ch0rite, bλt bik0oz it iz þil sλrest rot t0 00 komin g0od.

'rede t0 led'

0z fα 00 komin difens, we rijekt 0z f0ls þil chæres bitwen 00 sæfte 0nd 00 Ideilz. 00 f0ond0g fΔþiz, fæst wiþ p00lz we k0n skeisle im0jin, jrΔftid æ chΔtλ t0 λshα þil r0l ov lα 0nd þil rI0s ov m0n, æ chΔtλ eksp0ndid bI þil blαd ov jenλræshInz. þ0z Ideilz sdil lIt þil wurld, 0nd we wil not giv þiem λp fα exp00ins sæk. 0nd s0 t0 αrl λþil p0p0lz 0nd gλvλmin0s h0 Δ woch0g tλdæ, from þil gr0ndist k0pλt0lz t0 þil smαrl vilij weλ mI fΔþil woz b0rn: n0 þ0t 0merikλ iz æ frend ov ech næshin 0nd evre m0n, w0min, 0nd chIld h0 seks æ fy0chλ ov pes 0nd dignite, 0nd we Δ rede t0 led wλns mα.

we wil not λp0lijIz fα 00 wæ ov lIf, nα wil we wævλ in its difens.

rekαrl þ0t urleλ jenλræshInz fæst d0on f0shizim 0nd komy0nizim not jλst wiþ misIilz 0nd t0gks, bλt wiþ þil sturde λIinsiz 0nd inj0r0g konvikshinz. þæ λndλsd0d þ0t 00 p0owλ λl0n knot prλtekt λs, nα dλz it intIt0l λs t0 d0 0z we plez. insded, þæ ny0 þ0t 00 p0owλ gr0z þr0 its prodint yurs; 00 sikyrrλte em0nλtes from þil jλstnis ov 00 kαrz, þil fαrs ov 00 iksΔmp00l, þil tempλr0g qolitez ov hy0milæte 0nd rλsjræent.

we Δ þil kepiz ov þis legλse. gIdid bI þeZ prinsλp0lz wλns mα, we k0n met þ0z ny0 þr00s þ0t dimΔnd evin græetλ efit – evin græetλ k0opiræshin 0nd λndλsd0nd0g bitwen næshinz. we wil bigin t0 rλsposλble lev IrΔk t0 its p0p0l, 0nd fαrj æ hΔd–rnd pes in 0fg0nisd0n. wiþ owd fren0s 0nd fαrml f0z, we wil wurk tIλλisle t0 lesin þil ny0kleλ þret, 0nd rowl b0k þil spektλ ov æ wαrme0 pl0n0t. we wil not λp0lijIz fα 00 wæ ov lIf, nα wil we wævλ in its difens, 0nd fα þ0z h0 sek t0 0dvΔns þeλ æmz bI inj0s0g terλ 0nd slαrtλr0g inλsin0s, we s0e t0 y0 n00 þ0t 00 sbirit iz sjr0ggλ 0nd k0not be br0kin; y0 k0not 00tIΔst λs, 0nd we wil difet y0.

'erλ ov pes'

fα we n0 þ0t 00 p0chwurk herλtij iz æ sjr0gþI, not æ weknis. we Δ æ næshin ov krisjinz 0nd m00zlimz, j0z 0nd hind0z – 0nd non–bλleviz. we Δ shæpt bI evre l0ggwij 0nd kolchλ, jr0rn from evre end ov þis urþI; 0nd bik0oz we h0v tæstid þil bitλ swil ov sivil wα 0nd segrλgæshin, 0nd imurjd from þ0t dΔk ch0ptλ sjr0ggλ 0nd mα y0nItid, we k0not hoop bλt bilev þ0t þil owd hæchri0s sh0l sλmdæ pΔs; þ0t þil lInz ov chrIb sh0l s0n dizowv; þ0t 0z þil wurld gr0z smαrlλ, 00 komin hy0m0nite sh0l riveil its0of; 0nd þ0t λmerikλ mλst plæ its rowl in λshλr0g in æ ny0 erλ ov pes. t0 þil m00zlim wurld, we sek æ ny0 wæ fαrd, bæsd on my0ch0l inchrist 0nd my0ch0l risbekt. t0 þ0z ledλz λr0ond þil gl0b h0 sek t0 s00 konflikt, α blæm þeλ sλsIλteZ ilz on þil west – n0 þ0t yα p0p0l wil jλj y0 on wot y0 k0n bild, not wot y0 disjræe. t0 þ0z h0 kli0 t0 p0owλ þr0 kλrλpshin 0nd dλset 0nd þil sIλnse0 ov disent, n0 þ0t y0 Δ on þil rog sId ov hischre; bλt þ0t we wil iksdend æ h0nd if y0 Δ wileg t0 λnklench yα fist.

t0 þil p0p0l ov pα næshinz, we plej t0 wurk λlogSId y0 t0 mæk yα fΔmz flλrish 0nd let kleλ wαrtiz fl0; t0 nλrish stΔvd b0dez 0nd fed hλggre mIn0s. 0nd t0 þ0z næshinz lIk 0os þ0t inj0e r0lλtiv plente, we s0e we k0n n0 l0ggλ λfαrd indifrins t0 sλferi0 00tsId 00 b0rdiz; nα k0n we konsy0m þil wurlaz rizαsiz wiþ0ot rigΔd t0 ifekt. fα þil wurld h0z chænjd, 0nd we mλst chænj wiþ it.

'j0teZ'

0z we kinsidλ þil r0d þ0t λnfow0s bifα λs, we rimembla wiþ hamb0l gr0tich0d þ0z bræv

Amerikinz ho, et his vere sool, pāchrowl fΔ-of deziās ond distint moontinz. hē hōv samTlig t● tōl
as, jast oz tīl fōrlin herōz ho LI in Δlēt in wisprā Tr● tīl æjiz. we onl hēm not ōnle bikōz hē Δ
gΔdeinz ov so libite, bat bikōz hē imbode tīl sbitit ov survis; æ wilegnis t● fInd mēnēg in samTlig
grēt tīn hēmsoovz. ond yet, et his mōmint – æ mōmint tīot wil difIn æ jenlæshin – it iz
prisIsle tīs sbitit tīot mast inhōbit as ʀl.

wot iz riqīd ov as nōo iz æ ny● erl ov rāspōnsābilāte

fō oz mach oz glvāmint kōn dō ond mast dō, it iz oltāmitle tīl fēTl ond diturminæshin ov tīl
Amerākin pēpōl āron wīch tīs næshin rāIz. it iz tīl kIndnis t● tæk in æ sjrænjā wen tīl levez
bræk, tīl sooflīsnis ov wūrkiz ho wōd rΔtīl kat tīel soiz tīon se æ frend lōz tīel job wīch sez as
Tr● so dΔkist soiz. it iz tīl fIāfItiz klrij t● sdōm æ stēwæ fild wīl smōk, bat ʀlsō æ perinās
wilegnis t● nūrchā æ chīld, tīot fInāle disIās so fæT.

so chōlōnjiz mæ be ny●. tīl insjāminās wīl wīch we met hēm mæ be ny●. bat tīōz vōlyoz āron wīch
so sākSES dipēnās – oniste ond hΔd wūrk, klrij ond fēl plæ, tolrins ond kyōreosāte, lāōlte ond
pæchreātizim – tīez Tligs Δ owd. tīez Tligs Δ chrur. hē hōv ben tīl kwīt fōs ov prōdōs Tr●oot so
histōe. wot iz dāmΔndid hēn iz æ riturn t● tīez chōtīz.

wot iz riqīd ov as nōo iz æ ny● erl ov rāspōnsābilāte – æ rekognishin, on tīl pΔt ov evre
āmerākin, tīot we hōv jōtez t● soosōovz, so næshin, ond tīl wūrd, jōtez tīot we dō not grljēgle
ōksept bat rΔtīl sez glōdle, fūrn in tīl nolij tīot tīel iz nāTlēg sō sōtisfIēg t● tīl sbitit, sō difInēg
ov so kōriktā, tīon givēg so ʀl t● æ diflōwt tAsk.

'gift ov fredim'

tīs iz tīl prIz ond tīl promis ov sit āzinship.

tīs iz tīl sōs ov so konfādins – tīl nolij tīot god kōrlz on as t● shēp on ānsurtin destine.

tīs iz tīl mēnēg ov so libite ond so kred – wI mēn ond wōmin ond chiljrin ov evre ræes ond evre
fēTl kōn jōren in solābræshin ākros tīs mōgnifāsint mār, ond wI æ mōn hōz fΔtīl les tīon 60 yeiz
lgō mIt not hōv ben survd et æ lōkōl resjront kōn nōo sdōnd bifō y● t● tæk æ mōst sækrid ōTl.
sō let as mΔk tīs dæ wīl remembārins, ov ho we Δ ond hōo fΔ we hōv chrovōld. in tīl yel ov
Amerikiz burTl, in tīl kowdist ov mānTls, æ smār bōnd ov pæchreias hādōld bI dIyēg kōmpōnyinz on
tīl shōz ov on Ise rivl. tīl kōpātōl woz ābōndin. tīl enlme woz ōdvΔnsig. tīl snō woz stænd wīl
blād. et æ mōmint wen tīl sootkām ov so revlōshin woz mōst in dōot, tīl fΔtīl ov so næshin
ōdid tīez wūrdz be red t● tīl pēpōl:

"let it be told t● tīl fyōchā wūrd... tīot in tīl depTl ov wintā, wen nāTlēg bat hōp ond vūrchō kōd
sāvIv... tīot tīl site ond tīl klanchre, ālΔmd et wān kōmin dænjā, kæm fōTl t● met [it]."

āmerikā. in tīl fæes ov so kōmin dænjis, in tīs wintā ov so hΔdship, let as rimēblā tīez tImlis
wūrd. wīl hōp ond vūrchō, let as bræev wāns mār tīl Ise klrinās, ond injōwā wot stōrmz mæ klām.
let it be sed bI so chiljrinz chiljrin tīot wen we wūr testid we rēfyōzd t● let hīs jurne end, tīot we
did not turn bōk nō did we fowtā; ond wīl Iz fixt on tīl hārIzin ond goas græes āron as, we kōred
fōTl tīot grēt gift ov fredim ond dilivid it sēfle t● fyōchā jenlæshInz.

Tlōgk y●. god bles y●. ond god bles tīl yōnItid sdæes ov āmerikā.